#### SENATOR CHUCK HUFSTETLER

121-C State Capitol Atlanta, Georgia 30334 Tel: (404) 656-0034 Fax: (404) 656-6579

Chuck.Hufstetler@senate.ga.gov



#### **COMMITTEES:**

Retirement, Chairman Health and Human Services, Vice-Chairman Appropriations Education and Youth

# The State Senate

Atlanta, Georgia 30334

### **MEMORANDUM**

TO: Senate Health Care Delivery Subcommittee Members

Senator Burke, 11<sup>th</sup> Senator Millar, 40<sup>th</sup> Senator Orrock, 36<sup>th</sup> Senator Van Ness, 43<sup>rd</sup>

FROM: Senator Hufstetler, 52<sup>nd</sup>, Chairman

SUBJECT: Health Care Delivery Subcommittee Notice

DATE: Tuesday, February 9, 2016

The Senate Health Care Delivery Subcommittee will meet on **Wednesday**, **February 10**, **2016** at **8:30 a.m.** in **Room 122 CAP**.

#### **AGENDA:**

### • Bill Hearings:

of Chapter 4 of Title 49 of the Official Code of Georgia Annotated, relating to medical assistance generally, so as to require the Department of Human Services to provide that certain dependents of a military service member shall maintain eligibility and priority for certain medical assistance and developmental disability services under certain conditions; to require the department to request a waiver if necessary to implement such provision; to provide that such provision shall only apply to the fullest extent permissible to remain in compliance with certain federal laws, rules, and regulations; to repeal conflicting laws; and for other purposes.

## CC:

Office of Lieutenant Governor
Office of the President Pro Tempore
Legislative Counsel
Secretary of the Senate
Senate Budget and Evaluation Office
Senate Research
Senate Press
Senator Walker, 20th